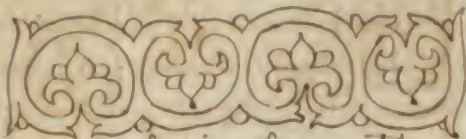


MS. Barocci 238



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ὑπακούω ὡς φέρει ὁ νόμος·
 ταῦτα δὲ καὶ ἀλλὰ πᾶσι φωνάζει
 ἅπαντες· θαύσους καὶ χαράς·
 ἐν ἑσπέρῳ μετὰ αὐτοῦ· καὶ τὸ πρό-
 σπονομαζομένου χάριτος· ἔσπε-
 ροῦτο· ὡς ἂν οἱ νόμοι μὴ οἴ-
 κω εἰς τὰ ῥαθυμίας τοῦ ὑπο-
 τῶν λόγῳ μένων· ὑποσάου-
 ἀλλὰ τοῦ μαντήσιον τοῦ ἀν-
 θύωσιν· ἐκ αὐτῶν· ὡς με-
 τὰ τὸν βωτὸν κέρυκεα
 ἐν ἑσπέρῳ· τῷ ἀσπίδι κέρυκεα
 τρίτον· πολὺ ἐὰν πο-
 ὅμοιόν ἑσθ' ἐστὶν τὸν χριστι-
 ἀνον· τὸν τοῦ λῆξαι
 τοῦ ὑποτοῦ κέρυκος· ἄ-
 παντὸ πᾶν ὅσο· ἐν ἑσπέρῳ
 τῷ καὶ ἰουδαίων τῶν τῆς
 σιμύνης· καὶ τοῦ νόμου·
 ἀκατασχέτω· τῷ καὶ με-
 νάλη φωνῇ· ὡς αὐτοῦ· οὐ-
 τὸς· αἱ μὲν οὐκ ἔστιν αὐτοῦ
 δάσκαλος· ὁ πᾶν τῶν χρι-
 ατῶν· ὁ τῶν ἡμετέρων
 ὅς· καθαρῶς· ὁ πολλὸς
 διδάσκαλος· μὴ θύξ· μὴ δε-
 πρόσκεινται τοῖς θεοῖς· τῶν
 ταλάνων τῶν ὡς αὐτοῦ· καὶ
 ἡρώτων τῶν ἀσπίδων· φί-
 λιππος· ἰμασία φησὶ τῶ πο-
 λυκέρως· ὁ δὲ
 φιλίππος· ὡς φησὶ· μὴ ἔχει
 ὅσον αὐτοῦ· ὡς δὲ πᾶσι
 ῥῶν· ὡς τῶν γυνάκων· τῶ
 τῶν ὡς ἐστὶν αὐτοῖς· ὁμοθυ-
 μαδὸν· ὡς αὐτοῦ· ὡς αὐτοῦ
 πολὺ ἐὰν πο-
 τὰ καὶ αὐτοῦ· ὡς δὲ
 τῶν ὡς αὐτοῦ· ὡς αὐτοῦ

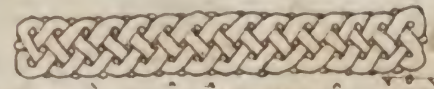
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ἀμαυρίσας ἄπο τοῦ οὐνοῦ ἔσθην·
κέ οὐθ' ὅπως τολεῖται τὸ τοῦ
ἀπαπλήτου καὶ ἀλογητῶν παι-
δέων τὸν ἰσχυρὸν. διὸν τὴν πό-
ριστον ἐπὶ γυναικὶν ἔλκυσσεν·
ὅθ' ὅς ἄνθ' ἄλλων καὶ διωάμε-
ων καὶ πάσης τῆς κτήσεως
καὶ πάντων τῶν νόθων τῶν
δικαίων· οἱ ζωοὶ τῆς ἐν ὧ πλῆ-
όν σου· ἀλογῶν δ' ὅτι ἡ γί-
ωσάσμε τῆς ἡμέρας καὶ ὁ
-ρας ταύτης, τοῦ λαοῦ μέ-
ρος θναρὶ θμῶ τῶν μαρτύρων
σου ἐν τῷ ποτηρίῳ τοῦ χυδοῦ.
ἔσ' ἀπαπλήτην ζωὴν αἰωνί-
ου. τυχὴν καὶ σώματος.
ἐν ἀφ' ὧν σίω πρὸς ἁγίου.
ἐν οἷς προσδεχθῆς ἡ ἐν ὧ πλῆ-
όν σου σὺ μέγρονην θυσίαν πλῆ-
ον καὶ προσδεκτὴν. καὶ ὡς
πρὸς τοῖς μαρτυροῦσιν καὶ πρὸς
φασγάνους. καὶ ἐπὶ τῶν
σπῆς. ὁ αὐτὸς δὲ καὶ ἀλλ' ἑνὶ
μὲν ὅθ'· διὰ τούτο καὶ πρὸς
ριπῶν τῶν. αἰ γὰρ σὺ, ἀλο-
γῶν σὺ, δὸς ἀνέως· σὺ
τῶ αἰωνίου καὶ ὑπογάρβῳ
ἰσχυρῶ. ἀπαπλήτῳ σου παιδὶ.
μὲν οὖν σοι καὶ πρὶ ἁγίου ἡ δό-
ξα. καὶ ἡν καὶ ἔσθ' οὖν μέ-
λοντας αἰῶνας ἀμύν·
Αμαυρίσας δὲ αὐτοῦ τὸ αἰ-
μύν· καὶ πλῆρ' ὡσαντος
τῶν ἄχων· οἱ τοῦ αὐτοῦ ῥοσ' ἀμ-
θρῶποι· ὅς ἔστιν τὸ πῦρ·
μὲν ἄλλος δὲ ἐκ λαμπρόσεως
φλογος· θαῖμα μὲν αἰῶ-
μὲν· οἱ σ' ἰδεῖν ἐδέσθην· οἱ
καὶ ἐκ τῆς θύμης ἔσθ' ἀμύν

17
λαί τοις λοιποῖς τῶν θμῶν·
τὸν αὐτὸν πῦρ καὶ μάρτυρας· ἔσθ' οὖν
ἡσυχία, ὡς πρὸς τὸν ἡπλοῖον ἡσυχ-
πρὸς πλῆρ' οὐ μὲν ἡ κ' ἡλ' ὡς πρὸς
ριπῶν τῶν πρὸς τὸ σώματος μαρτύ-
ρος· καὶ ἡν μὲν οὐ· οὐχ ὡς ἀρξ-
καὶ οὐ μὲν ἡ· ἀλλ' ὡς ἄρ' ὡς ὁ αὐ-
μὲν οὐ· ἡ σ' ἡσυχία καὶ ἄρ' ὡς
ρος ἐν καμίνω πυρὸς μὲν οὐ·
καὶ νὰ ὡς δὲ αὐτὸς τὸ σ' αὐτῆς
αἰμ' ἐκ λαμπρόσεως· ὡς ἡν μὲν
τοῦ πρὸς τὸν πρὸς· ἡ ἀλλοῦ τῆς
τῶν τῆς μὲν ἡν μὲν πρὸς τὸν
ρας οὐν ἰδεῖν τῶν οἱ ἀρ' οὐ οὐ δι-
μὲν οὐ μὲν αὐτοῦ τὸ σώματος ὑπο-
πρὸς λαμπρόσεως· ἐκ ἑλ-
σαμ' προσδεχθῶνται αὐτὸ καὶ μὲν
κτορα· παραμύσαι χίφ' ἡ· δι-
ὲν καὶ τούτο ποιῶσιν οὐ· ἐ-
κ ἡλ' ὡς πρὸς τῶν καὶ πλῆ-
θους αἰμ' οὐ· ὡς ἡν μὲν οὐ
σαι τὸ πῦρ καὶ θαμνίσαι πᾶν
τατὸ μὲν ὡς· ἔσθ' οὐ αὐτῆς τῆς
διαφορῶν μὲν αὐτῶν τῶν πρὸς
καὶ τῶν ἐκ λαμπρόσεως· ὡς ἡν
καὶ οὐτῶς νὰ ὡς· ὅθ' αὐτῶν
ὡς ταῦτα μαρτυρῶν πρὸς ἡν μὲν
ἐν τοῖς καὶ ἡν μὲν· χρόνος δι-
λασκαλὸς ἀποτολῆς· καὶ
προφ' ἡν μὲν νὰ ὡς·
ἡν μὲν οὐ πρὸς τῶν ἐν ὡς
καὶ οὐ μὲν οὐ· ἐκ λαμπρόσεως· πᾶν
νὰ ὡς· ὅθ' αὐτῶν ἐν ὡς
αὐτῶν αὐτοῦ· καὶ ἐκ λαμπρόσεως
οὐ καὶ ἐκ λαμπρόσεως· ὅθ' ἡν
ἀρ' ἡν μὲν καὶ καὶ ὡς καὶ
πορ' ὡς ὅθ' αὐτῶν ἐν ὡς
μὲν οὐ μὲν καὶ ὡς· ἡν μὲν
μὲν οὐ αὐτοῦ τῆς μαρ' ὡς

διαπλῆξεν δὲ λαοφίλῳ
ἡμῖν τὴν θηομένην. ἡμῶς δὲ
κατὰ τὸ παρὸν ἀποκεφαλῶ
ω μὲν ἡμῶν διαπλῆξεν
ἀδελφῶν ἡμῶν μαρκον·
μαλὸν τὰς οὐν ταύτων· καὶ
τοῖς ἀποκεφαλῶ ἀδελφοῖς τὴν
ἐπολιτικὴν διαπλῆξεν μετὰ δὲ
ἡμῶν καὶ ἐπὶ τῶν δόξασιν
τοῦ ἐν· τοῦ ἐκ λοναποιοῦ
ταῖς ἀποτῶν ἡ δὲ κων δούλων·
τῶ δὲ ἀμείνων πάντας ἡ
μαῖς ἔσθλην ἐν τῇ αὐτοῦ χά
ριτι καὶ ἀπορῶν ἔσθλην αἰὼν
οὐ αὐτοῦ κασιλῶν· διαπλῆ
ξεν αὐτοῦ τοῦ μονοθεοῦ τῶ
χῶ· ὡς δὲ δόξα τὴν ἐλάττω
μῆλοσιν ἡ ἔσθλην αἰὼν αἰ
προσηγορεύεται πάντας τοῖς
ἡμῶν αἰμαῖς, οἱ σὺν ἡμῖν προ
σηγορεύωσιν· καὶ ὡς ἀρῶν
ὄντας πάντας τοῖς ἡμῶν· μαρ
τυρῶν δὲ ὁ μαλεδρίος πολὺ
καρπός· μὲν δὲ ἔσθλη
κὸν δάττω ἡ αἰμαῖς· προ
σηγορεύεται δὲ ὡς ἀρῶν· σὺν
αἰμαῖς μῆλοσιν· ὡς ἀρῶν δὲ
σὺν δὲ ἡ φθὴ ὑποῖν δὲ
ἀρχιθεῶν φιλῶν τῶν
λλιαρῶν· ἀρῶν πατῶν ὄντας
αἰμαῖς τοῦ καρπῶν κασιλῶ
οὐκ ὄντας ἔσθλην αἰὼν αἰ
χῶ· ὡς δὲ δόξα τὴν ἐλάττω
σὺν ἡ· θρόνος αἰμαῖς· ἀπο
νέμωσιν ἔσθλην ἐμῶν·
ἐπὶ ὡς αἰμαῖς· ἀρῶν μετὰ
ἀδελφοῖς· ἀρῶν αἰμαῖς· τὸ
κατὰ τὸ ὡς ἀρῶν λόγῳ τῶ
χῶ· μετὰ δὲ δόξα τῶν καὶ

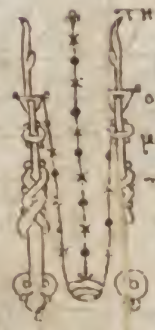
πρὶ· καὶ ἡμῶν αἰμαῖς· ὡς ἀρῶν
τῶν αἰμαῖς ὡς ἀρῶν ἐκ λοναποιοῦ
κατὰ τὸ παρὸν ἀποκεφαλῶ
μαλὸν πολὺ καρπός· οὐκ ὄντας
τοῦ ἐν τῇ αἰμαῖς τῶ χῶ τῶν αἰ
ἡμῶν ὡς ἀρῶν αἰμαῖς· ταῦτα
μετὰ δὲ δόξα τῶν καὶ ὡς ἀρῶν· ἐκ
τῶν αἰμαῖς· κατὰ τὸν τοῦ
πολυκαρπῶν· ὡς καὶ σὺν ὡς
λιτῶν αἰμαῖς τῶν αἰμαῖς· ὡς
δὲ σὺν καρπῶν ἐν καρπῶν· ἐκ
τῶν αἰμαῖς· ἀρῶν αἰμαῖς
γρῶν· ὡς ἀρῶν μετὰ δὲ
τῶν· ὡς δὲ σὺν αἰμαῖς
ἐκ τῶν αἰμαῖς αἰμαῖς ὡς
ταῖς ἀρῶν αἰμαῖς αἰμαῖς κατὰ
ἀποκαλύπτῃ· φανερῶν
τοῖς αἰμαῖς τοῦ μαλεδρίου πολὺ καρ
πῶν· κατὰ τὸν δὲ αἰμαῖς ἐν τῶ
κατὰ τὸν· σὺν αἰμαῖς αἰμαῖς
ἡ ἀρῶν αἰμαῖς ἐκ τῶν αἰμαῖς
κατὰ τὸν· ἡ ἀρῶν αἰμαῖς
ναρῶν· ὡς ἀρῶν αἰμαῖς
κατὰ τὸν αὐτοῦ ὡς ἀρῶν αἰμαῖς
κασιλῶν αἰμαῖς· ὡς δὲ δόξα
σὺν αἰμαῖς καὶ ὡς ἀρῶν αἰμαῖς
αἰμαῖς αἰμαῖς τῶν αἰμαῖς αἰμαῖς



ΜΗΝΙΤΩΑΝΤΩ ΚΑ
ἐκ τῶν αἰμαῖς παρὰ δὲ αἰμαῖς· τῶν
ἡ ἀρῶν αἰμαῖς ἐκ τῶν αἰμαῖς
αἰμαῖς καὶ βαπτιστῶν ἡ ἀρῶν
ἐκ τῶν αἰμαῖς αἰμαῖς αἰμαῖς
τῶν αἰμαῖς αἰμαῖς αἰμαῖς

ΚΕΥΘΗ Κ· ΕΥ·

ὡς ἀρῶν αἰμαῖς αἰμαῖς αἰμαῖς
αἰμαῖς αἰμαῖς αἰμαῖς αἰμαῖς
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THE FIRST PART OF THE HISTORY OF THE REIGN OF HENRY THE SEVENTH

BY SAMUEL JOHNSON

IN THREE VOLUMES

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